

San Diego Unified School District

PHYSICAL PLANT OPERATIONS CENTER ANNEX 4860 Ruffner Street, San Diego, CA 92111-1522

Fax:

(858) 496-1902 (858) 496-1953

Graham Champion Labor Compliance and Construction Contracts Supervisor

April 1, 2019

Mr. David Ott SunPower Corporation, Systems 1414 Harbour Way South, Suite 1901 Richmond, CA 94804 David.Ott@sunpower.com

Dear Mr. Ott:

Subject: PS17-0128-02 – Design and Construction of Solar Power Generation Systems at District Sites (SDUSD Project #93490075.1)

Notice to Proceed: No 10R9 – Furnish and Install Carport Structures at Mira Mesa High School

This letter constitutes your revised notice to proceed with construction work at Mira Mesa HS per your attached proposal CO NO:17 for the reduced amount of \$12,271.45 for the revised total not-to-exceed amount of \$4,050,348.25.

Work began on June 15, 2017, and was to be completed by June 29, 2018.

Please refer to this NTP number on all your correspondence and invoices.

Original invoice should be sent to:

San Diego Unified School District PPO Center, Attn: Catherine Bendixen 4860 Ruffner Street San Diego, CA 92111

Please call your construction manager if you have any questions regarding this NTP. Invoicing inquiries should be directed to Catherine Bendixen at (858) 637-6246.

Sincerely,

Graham Champion

Labor Compliance and Construction Contracts Supervisor

GC: lw

Attachments

C: Mike Clark, PM, Sydney Hawkins, Coordinator, Nevine Grosso, CM, Norm Shertzman, IOR PSA Dept.

SUNPOWER

Date

Change Order Request

| FROM: | | | COR NO.: | 3 | 17 | | | |
|---|--|---|--|------------------------|-------------|--------------------------|-----------------|---------|
| SunPower Contractor's | Corporation, Systems | <u> </u> | DATE: | 09/11/18 | | | | |
| | ella Ave. Suite 220 | | | PS-17-0128-02 (Mir | a Mesa F | ligh School) | | |
| Anaheim | CA | 92806 | LOCATION | 40540 Manager Jan 194 | | | | |
| City (714) 787-3 | State 822 | Zip | LOCATION | 10510 Marauder W | ay, San L | Diego, CA 92126 | | |
| Telephone | | | | | | | | |
| | | | SP PROJEC | CT NO.: | | 11558 | | |
| TO: | | | | | | | | |
| Nevine Gro | | | | | | | | |
| 4100 Norma | | | | | | | | |
| Client's Add | | | | | | | | |
| San Diego | CA | 92103 | | | | | | |
| City | State | Zip | | | | | | |
| Telephone | | Fax | | | | | | |
| | | | | | | | | |
| This EXTRA | WORK ORDER include | s all material, labor and | equipment necess | ary to complete the fo | llowing w | ork: | | |
| | | empleted for the sum of. | | | | | | |
| | (Twelve thousand to | wo hundred seventy or | ne dollars and 45/ | 100) | \$ | (12,271.45) | | |
| | | | DESCRIPTI | ON | | | | |
| SunPower is | s submitting a credit for re | enlacing planting scope i | | | downs are | e attached, one for | or removing pla | inting |
| | one for adding turf. | spidoling planting coope i | ar the north lot with | tan. Two ooot break | downs are | o attached, one it | or removing pla | inting |
| | enne territoria - conductario no 💆 controlino | | | | | | | - 1 |
| | | | | | | | | |
| | | | | | | | | 1 |
| | | | | | | | | 1 |
| | | | | | | | | |
| 1 | | | | | | | | - 1 |
| ITEM | DESCRIPTION | | | | | ADD | DEDUC | _ |
| 11 = 141 | SUBCONTRACTOR PI | ERFORMED WORK | | | | ADD | DEDOC | <u></u> |
| 1a | Material | arti ortinas morti. | | | \$ | (2,835.51) | \$ | |
| 2a | Add Labor | | | | \$ | (9,932.83) | | • |
| 3a | Add Equipment/Expen | nses | | | \$ | (1,260.00) | | |
| 1b | Material | | | | \$ | 1,133.87 | \$ | - |
| 2b 3b | Add Labor Add Equipment/Expen | 1000 | | | \$ | 2,389.64 | \$ | - |
| 4 | SUBTOTAL - (Item 1 + | | | | \$ | 360.00 (10,144.83) | \$ | - |
| 5 | | nead and Profit @ 13.5% | of item 4 | | \$ | (1,369.55) | | - |
| 6 | SUBTOTAL - (Item 4 + | Item 5) | | | \$ | (11,514.38) | | - |
| 7 | Design Builder's Overl | head and Profit @ 5% of | f item 6 | | \$ | (575.72) | | - |
| 8 | SUBTOTAL - (Item 6 + | | | | \$ | (12,090.10) | \$ | - |
| 9 | Bonds and Insurance | | | | \$ | (181.35) | | - |
| 10 | TOTAL SUBCONTRAC | CTOR - (Item 8 + Item 9) | | | \$ | (12,271.45) | \$ | - |
| | DESIGN/BUILDER PER | REORMED WORK | | | - | | | |
| 11 | Material | Simes Home | | | \$ | - | \$ | _ |
| 12 | Add Labor (18hrs x \$1 | 00/hr ST Rate for CM) | × | | \$ | - | \$ | - |
| 13 | Add Equipment | | | | \$ | - | \$ | - |
| 14 | SUBTOTAL - (Item 11 | | | | \$ | - | \$ | - |
| 15 | | head and Profit @ 13.5% | 6 of item 14 | | \$ | - | \$ | - |
| 16 | SUBTOTAL - (Item 14 | | | | \$ | 3.0% | \$ | • |
| 17 18 | Bonds and Insurance | | 17) | | \$ | - | \$ | |
| 10 | TOTAL SUBCUNTRAC | TOK - (ILEIII 10 + ILEM | (1) | | \$ | - | \$ | |
| 19 | GRAND TOTAL - (Item | 10 + Item 18) | | | \$ | (12,271.45) | \$ | |
| 3,1,70 | OTHER TOTAL (NOM | 10 Rom 107 | | | | (12,211.40) | | |
| 20 | Time (Work Days) | | | | | -4.5 | | |
| | | | | | | | | |
| T 15000000000000000000000000000000000000 | Contributed House, Allows, and the contribution of the contributio | #10000 Tools and #100000000000 # 100 Farmer # 100000 ** | 35.55.55.55.55.55.55.55.55.55.55.55.55.5 | | room room - | . 220 - 52.200 kgz 42 cz | | |
| | vered by this order shall ess stated otherwise above | | same Terms and | Conditions as that inc | luded in t | ne original | | |
| Contract unit | saa atateu otrierwise abov | ve. | | | | | | |
| | | | | | | | | |
| Submitted by: | | | Client Approva | l: | | | | |
| Submitted by: | (Contractor's Signature) |) | Client Approva | | lient's Sig | nature) | | |

Date



174 W. Lincoln Ave. #581 Anaheim, CA 92805 P. 714.878.1221 F. 714.526.7259 CSLB License #921700 C-27; RLA #6003

Email: brian@urbanoasisconsulting.com www.urbanoasisconsulting.com

Change Order: CREDIT Remove Plantings from Scope in East Planter of North Lot

SunPower

9173 Chesapeake Drive San Diego, CA 92123

PH: 619.203.9177

CONTACT:

David Ott

PROJECT NAME:

San Diego USD - M Mesa HS

10510 Marauder Way

San Diego, CA 92126

DATE: 02.08.18

ITEM DESCRIPTION

SUBTOTAL

PLANTING WORK:

- Remove (19) Ceanothus gloriousus 'Yankee Point' 5 gal, (15) Pittosporum tobira 'Wheelers Dwarf' 5 gal, and (300) Baccharis pilularis 'Pigeon Point' 1 gal from scope of services as shown in the Easterly median of the North Lot
- Remove work to amend soils and planting pits for above plantings
- Remove work to cover area with 2" thick layer of walk on bark mulch
- Remove work to provide grub, clear and grading at above planter
- Remove work to construct concrete mow strip

TOTAL: \$16,272.00

WORK SCOPE SHALL EXCLUDE THE FOLLOWING:

- All permits and fees whether HOA, city, county, state, fire, coastal commission etc.
- Grading more than 2/10's of material required to meet sub grade to be performed before work unless noted otherwise
- All special inspections required i.e. deputy, soils, geotechnical, etc. or on site testing unless noted otherwise
- Export of soil removal from grading and excavation or work; all spoils shall remain on site unless noted otherwise
- Relocation or moving of any furnishings or fixtures located in the area of work or its direct access
- All erosion and flood control work
- Road control or special traffic control operations
- All work shall be completed in a single mobilization during regular business hours (M-F 7am to 6pm).
- Soil testing of planters

| | | G TURFGRASS & CONCRE | | | A HIGH SC | HOOL | |
|---|--|--------------------------|----------------------|--|---------------|--|--|
| ABOR | WAGE RATE INCL. FRINGES | LABOR BURDEN INCL. WCOMP | ADJUSTED HOURLY WAGE | HOURS ON JOB | SUBTOTAL | TOTAL JOB HOURS | و عالا دولوميد و |
| | The second secon | | | | | | |
| | Commence of the Commence of th | 43.00% | | | | Harden / Hungle and h | |
| Journeyman (crew lead | | | | 28 | | | a Selanting an |
| Journeyman Tende | | | \$66.87 | | | | |
| Tende | | | | | | | The second second |
| | | | | | | | |
| Cement Mason | \$52.07 | \$22.39 | \$74.46 | 32 | \$2,382.72 | | |
| | | | ESPRICE, ESPRENDING | | \$7,698.43 | 28 | HRS |
| | | 33.00% | | | 0.0217-017-12 | A CONTRACTOR OF THE | |
| Project manager/supervision | \$60.00 | \$19.80 | \$79.80 | 28 | \$2,234.40 | | |
| | | | | | | XXXXXX XXXIIII O ZONOM MINOSES | //20032111000000000000000000000000000000 |
| ATERIAL | QUANTITY | UNIT COST | DELIVERY | | 1-01 | Tourses. | |
| HILKIAL | QUANTITY | ONT COST | 6.00% | | TAX 9.50% | SUBTOTAL | |
| Plant order incl. delivery | , 1 | \$1,348.00 | | | | 44 555 04 | |
| Soils order, delivery by UC | | | | | \$128.06 | | |
| Mulch Orde | | \$12.00 | | | \$12.97 | \$149.47 | |
| Concrete | | \$120.00 | | | \$74.10 | \$854.10 | |
| Concrete forms | | \$95.00 | | | | \$180.00 \$95.00 | |
| GOTTET GET TOTAL | | \$93.00 | | | | | |
| | | | L | | | \$2,835.51 | |
| | | | | | | | |
| OBILIZATION | QUANTITIY (DAYS) | UNIT COST (PER DAY) | ROOM COST (2 MEN) | PER DIEM/FOOD (2 MEN) | CUPTOTAL | | |
| Travel costs | | \$210.00 | | \$80.00 | \$735.00 | | |
| Fuel surcharge | | \$65.00 | \$130.00 | \$00.00 | \$227.50 | | |
| Equipment (UO tools on trucks) | | \$85.00 | | | \$297.50 | | |
| | | 77333 | | | | | |
| | | L | <u> </u> | | \$1,260.00 | | |
| | | | | | | | |
| | | COST OF GOODS | | | | | |
| | | \$14,028.34 | SUBTOTAL | | | | |
| ARK UP | | | \$1,402.83 | | | | |
| ARK UP Profit | 10.00% | | | | | | |
| | | | \$841.70 | | | | |
| Profit | | | | | | | |
| Profit Overhead | 6.00% | | | | | | |
| Profit Overhead | | | | SCHEDULE | HOURS | | |
| Profit Overhead OMPLETED COST OF JOB | 6.00% | | | SCHEDULE | HOURS | | |
| Profit Overhead DMPLETED COST OF JOB Labor | 6.00% SUBTOTAL | | | Finish grading | 8 | 2 journeymen, 1 app | rentice, 1 tende |
| Profit Overhead OMPLETED COST OF JOB Labor Material | 6.00% SUBTOTAL | | | Finish grading | 8 | 2 journeymen, 1 app 2 journeymen, 1 app | |
| Profit Overhead DMPLETED COST OF JÖB Labor Material Mobilization | \$9,932.83 \$2,835.51 \$1,260.00 | | | Finish grading Plant shrubs Spread mulch/PU work | 8 10 | | rentice, 1 tende |
| Profit Overhead OMPLETED COST OF JOB Labor Material | \$9,932.83 \$2,835.51 \$1,260.00 | | | Finish grading Plant shrubs | 8 10 10 | 2 journeymen, 1 app | rentice, 1 tende |

| CLASSIFICATION | | | | | | | |
|-------------------------------|-------------|------------------|---------|------------------|----------|--------|---------------------------------|
| | Hourly Rate | Health & Welfare | Pension | Vacation/Holiday | Training | Other | Straight pay rate incl. fringes |
| Journeyman Landscaper | \$28.80 | \$6.81 | \$5.55 | \$4.47 | \$0.64 | \$0.49 | \$46.76 |
| Apprentice Landscaper Level 3 | \$19.33 | \$7.11 | \$6.72 | \$1.76 | \$1.72 | \$0.80 | \$37.44 |
| Apprentice Landscaper Level 1 | \$13.81 | \$7.11 | \$0.38 | \$1.30 | \$1.64 | \$0.80 | |
| Tender Landscaper | \$12.50 | \$3.90 | | \$0.51 | | \$0.21 | |
| Operator Landscaping Group 4 | \$42.51 | \$11.20 | \$9.65 | \$3.00 | \$0.80 | \$0.29 | |
| Journeyman Cement Mason | \$28.57 | \$7.77 | \$10.35 | \$2.50 | \$0.55 | \$1.81 | \$51.55 |

GENERAL PREVAILING WAGE DETERMINATION MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS PURSUANT TO CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773 AND 1773.1

FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

CRAFT: #LANDSCAPE/IRRIGATION LABORER/TENDER

DETERMINATION: SD-102-X-14-2015-2

ISSUE DATE: August 22, 2015

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for the new rates after ten days after the expiration date if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

| | | _ | Emp | oloyer Payments | S | | Straight | -lime | Overt | ime Hourly Ra | ate |
|--|------------------|---------------|--------------|-----------------------------------|--------------|--------------|----------|-----------------|--------------------|-----------------------|--------------------|
| CLASSIFICATION (JOURNEYPERSON) | Basic Hourly | Health and | Pension | Vacation/ Holiday ^a | Training | Other | Hours | Total Hourly | Daily ^b | Saturday ^b | Sunday/ Holiday |
| | Rate | Welfare | | | | | | Rate | 1 1/2X | 1 1/2X | 2X |
| ENGINEERING CONSTRUCT | | | | | | | | | | | |
| Landscape/Irrigation Laborer Landscape Hydro Seeder | \$28.80 29.96 | 6.81 6.81 | 5.55 5.55 | 4.47 4.47 | 0.64 0.64 | 0.49 0.49 | 8 | 46.76 47.92 | 61.16 62.90 | 61.16 62.90 | 75.56 77.88 |

DETERMINATION: SD-102-X-14-2015-2A

ISSUE DATE: August 22, 2015

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for the new rates after ten days after the expiration date if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

BUILDING CONSTRUCTION

| Landscape/Irrigation Laborer | \$28.92 | 6.81 | 5.55 | 4.47 | 0.64 | 0.49 | 8 | 46.88 | 61.34 | 61.34 | 75.80 |
|------------------------------|---------|------|-------|------|------|------|---|-------|-------|-------|-------|
| Landscape Hydro Seeder | 30.92 | 6.81 | 5 5 5 | 4.47 | 0.64 | 0.49 | 0 | 48.88 | 64.34 | 64.34 | 79.80 |
| Landscape Hydro Seeder | 30.92 | 0.01 | 3.33 | 7.7 | 0.04 | 0.49 | 0 | 40.00 | 04.34 | 04.34 | 79.80 |

DETERMINATION: SD-102-X-14-2015-2B

ISSUE DATE: August 22, 2015

Landsons/Imigation Tandor

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for new rates after 10 days from the expiration date, if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

| Landscape/irrigation Tender | \$12.50 | 3.90 | | 0.51 | * | 0.21 | 8 | 17.12 | 23.37 | 23.37 | 29.62 | |
|-----------------------------|---------|------|------|------|---|------|---|-------|-------|-------|-------|--|
| | | | - 48 | | | | | | | | | |

#Indicates an apprenticeable craft, the applicable apprentice determination for this journeyman determination is Landscape Irrigation Fitter. The current apprentice wage rates are available on the Internet at http://www.dir.ca.gov/OPRL/PWAppWage/PWAppWageStart.asp. To obtain any apprentice wage rates as of July 1, 2008 and prior to September 27, 2012, please contact the Division of Apprenticeship Standards or refer to the Division of Apprenticeship Standards' Website at http://www.dir.ca.gov/das/das.html.

Includes an amount per hour for Supplemental Dues.

b Rate applies to the first 4 daily overtime hours and the first 12 hours on Saturday. All other time is paid at the Sunday and Holiday double-time rate.

RECOGNIZED HOLIDAYS: Holidays upon which the general prevailing hourly wage rate for Holiday work shall be paid, shall be all holidays in the collective bargaining agreement, applicable to the particular craft, classification, or type of worker employed on the project, which is on file with the Director of Industrial Relations. If the prevailing rate is not based on a collectively bargained rate, the holidays upon which the prevailing rate shall be paid shall be as provided in Section 6700 of the Government Code. You may obtain the holiday provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPRL/PWD. Holiday provisions for current or superseded determinations may be obtained by contacting the Office of the Director – Research Unit at (415) 703-4774.

TRAVEL AND/OR SUBSISTENCE PAYMENT: In accordance with Labor Code Sections 1773.1 and 1773.9, contractors shall make travel and/or subsistence payments to each worker to execute the work. You may obtain the Travel and/or subsistence provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPLR/PWD. Travel and/or Subsistence provisions for current or superseded determinations may be obtained by contacting the Office of the Director - Research Unit at (415) 703-4774.

The first employee on the jobsite shall be a Landscape/Irrigation Laborer; the second employee on the jobsite must be an Apprentice or a Landscape/Irrigation Laborer; and the third and fourth employees may be Tenders. The fifth employee on the jobsite shall be a Landscape/Irrigation Laborer; the sixth employee must be an Apprentice or a Landscape/Irrigation Laborer; and the seventh and eight employees may be Tenders. Thereafter, Tenders may be employed with Landscape/Irrigation Laborers in a 50/50 ratio on each jobsite. However, plant establishment may be performed exclusively by Landscape/Irrigation Tenders without the supervision of a Journeyman.

GENERAL PREVAILING WAGE APPRENTICE RATES APPRENTICE INFORMATION

Craft/Classification: Landscape/Irrigation Fitter Shift: 1

1262 4901

Counties: Imperial, Inyo, Kern, Los Angeles, Mono, Orange, Riverside, San Bernardino, San Diego, San Luis Obispo, Santa Barbara, Ventura

| Period | Duration | OJT | Hourly | Health & | Pension | Vacation | Training | Other | Hourly |
|--------|----------|-------|------------|----------|-----------|----------|----------|--------|------------|
| renoa | Months | Hours | Basic Rate | Welfare | i clision | /Holiday | rranning | Other | Total Rate |
| 1 | 12 | | \$13.810 | \$7.110 | \$.380 | \$1.300 | \$1.640 | \$.800 | \$25.040 |
| 2 | 12 | | \$16.570 | \$7.110 | \$.380 | \$1.530 | \$1.710 | \$.800 | \$28.100 |
| 3 | 12 | | \$19.330 | \$7.110 | \$6.720 | \$1.760 | \$1.720 | \$.800 | \$37.440 |
| 4 | 12 | | \$22.100 | \$7.110 | \$6.720 | \$2.000 | \$1.770 | \$.800 | \$40.500 |
| 5 | 12 | | \$24.860 | \$7.110 | \$7.540 | \$2.240 | \$1.800 | \$.800 | \$44.350 |

Footnote(s):

This apprentice determination applies to the journeyman determinations for Plumber: Landscape Irrigation Fitter and Lanscape/Irrigation Laborer/Tender

Basic Hourly Rate: Includes amount withheld for D.C. Dues, Work Preservation Dues, and Supplemental Working Dues.

Pension: Includes amount for National Pension and Retiree's X-mas Fund.

Other: Includes amount for PIPE, LMCC, and CED.

Predetermined Increases (Journeyman)

Effective July 1, 2016: There will be an increase of \$1.52 to be allocated to wages and/or fringes. Effective July 1, 2017: There will be an increase of \$1.82 to be allocated to wages and/or fringes.

There may be corresponding predetermined increase(s) to the apprentices associated with this journeyman craft/classification. Please fax a request to (415) 703-4771 or send to the following address:

Department of Industrial Relations Office of the Director - Research Unit P.O. Box 420603 San Francisco, CA 94142-0603

Apprentice Prevailing Wage Rates are paid only to apprentices registered with the State of California, Division of Apprenticeship Standards, for work the registered apprentice performs in his/her specific craft or trade. You may check whether an Apprentices is registered at http://www.dir.ca.gov/DAS/appcertpw/AppCertSearch.asp

GENERAL PREVAILING WAGE DETERMINATION MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS PURSUANT TO CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773 AND 1773.1 FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

CRAFT: #CEMENT MASON

DETERMINATION: SD-23-203-3-2017-1

ISSUE DATE: February 22, 2017

EXPIRATION DATE OF DETERMINATION: June 30, 2017** The rate to be paid for work performed after this date has been determined. If work will extend past this date, the new rate must be paid and should be incorporated in contracts entered into now. Contact the Office of the Director – Research Unit for specific rates at (415) 703-4774

LOCALITY: All localities within San Diego County

| | | | Employ | er Payment | :S | <u></u> | Straigh | nt-Time | Overti | me Hourly | Rate |
|--|-------------------------|--------------------------|---------|----------------------|------|-------------------|---------|-------------------------|---------------------------|------------------------------|--------------------------|
| CLASSIFICATION (Journeyperson) | Basic Hourly Rate | Health and Welfare | Pension | Vacation/ Holiday | | Other Payments | Hours | Total Hourly Rate | Daily ^b 1 1/2X | Saturday ^c 1 1/2X | Sunday/ Holiday 2X |
| Cement Mason Engineering Construction | \$28.57 | 7.77 | 10.35 | 2.50 | 0.55 | ^a 1.81 | 8 | 51.55 | 65.835 | 65.835 | 80.12 |

DETERMINATION: SD-23-203-3-2017-1A

ISSUE DATE: February 22, 2017

EXPIRATION DATE OF DETERMINATION: June 30, 2017** The rate to be paid for work performed after this date has been determined. If work will extend past this date, the new rate must be paid and should be incorporated in contracts entered into now. Contact the Office of the Director – Research Unit for specific rates at (415) 703-4774.

LOCALITY: All localities within San Diego County

| | | 8 | Emple | oyer Payme | ents | | Straig | ght-Time | Overti | me Hourly | Rate |
|------------------------|--------|---------|---------|------------|--------|-------------------|--------|----------|--------|-----------|---------|
| CLASSIFICATION | Basic | Health | Pension | Vacation/ | Traini | ng Other | Hours | Total | Daily | Saturdayc | Sunday/ |
| (Journeyperson) | Hourly | and | | Holiday | | Payments | | Hourly | | | Holiday |
| | Rate | Welfare | 9 | | | | | Rate | 1 1/2X | 1 1/2X | 2X |
| Cement Mason | | | | | | | | | | | |
| Building Construction: | | | | | | | | | | | |
| TYPE I & II d | 26.59 | 7.77 | 10.35 | 2.50 | 0.55 | ^a 1.81 | 8 | 49.57 | 62.865 | 62.865 | 76.16 |
| TYPE III, IV & V d | 24.94 | 7.77 | 10.35 | 2.50 | 0.55 | ^a 1.81 | 8 | 47.92 | 60.39 | 60.39 | 72.86 |

[#] Indicates an apprenticeable craft. The current apprentice wage rates are available on the Internet @

http://www.dir.ca.gov/OPRL/PWAppWage/PWAppWageStart.asp. To obtain any apprentice wage rates as of July 1, 2008 and prior to September 1, 2012, please contact the Division of Apprenticeship Standards or refer to the Division of Apprenticeship Standards' website at http://www.dir.ca.gov/das/das.html.

NOTE: For a description of engineering and/or building construction, contact the Office of the Director - Research Unit.

RECOGNIZED HOLIDAYS: Holidays upon which the general prevailing hourly wage rate for Holiday work shall be paid, shall be all holidays in the collective bargaining agreement, applicable to the particular craft, classification, or type of worker employed on the project, which is on file with the Director of Industrial Relations. If the prevailing rate is not based on a collectively bargained rate, the holidays upon which the prevailing rate shall be paid shall be as provided in Section 6700 of the Government Code. You may obtain the holiday provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm. Holiday provisions for current or superseded determinations may be obtained by contacting the Office of the Director – Research Unit at (415) 703-4774.

TRAVEL AND/OR SUBSISTENCE PAYMENT: In accordance with Labor Code Sections 1773.1 and 1773.9, contractors shall make travel and/or subsistence payments to each worker to execute the work. You may obtain the travel and/or subsistence provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm. Travel and/or subsistence requirements for current or superseded determinations may be obtained by contacting the Office of the Director – Research Unit at (415) 703-4774.

^a Includes amounts for Supplemental Dues and San Diego Construction Advancement Fund.

^b Rate applies to the first 12 hours worked in one day; thereafter, all other overtime is paid at the double time rate.

^c Saturdays in the same workweek may be worked at the straight-time rate for the first 8 hours, if the employee was unable to complete the 40 hours during the normal workweek.

^dTroweling Machine Man shall receive an additional \$0.25 per hour.

DEPARTMENT OF INDUSTRIAL RELATIONS Office of the Director – Research Unit 455 Golden Gate Avenue, 9th Floor San Francisco, CA 94102



PREDETERMINED INCREASE FOR

CEMENT MASON (SD-23-203-3-2017-1) ENGINEERING CONSTRUCTION

CEMENT MASON (SD-23-203-3-2017-1A) BUILDING CONSTRUCTION

ALL LOCALITIES WITHIN SAN DIEGO COUNTY

This predetermined increase for the above named craft applies only to the current determination for work being performed on public works projects with bid advertisement dates on or after March 4, 2017, until this determination is superseded by a new determination or a predetermined increase modification notice becomes effective.

When referencing our prevailing wage determinations, please note that if the prevailing wage rate determination which was in effect on the bid advertisement date of a project has a single asterisk (*) after the expiration date, the rate will be good for the life of the project. However, if a prevailing wage rate determination has double asterisks (**) after the expiration date, the rate must be updated on the following date to reflect the predetermined rate change(s).

CEMENT MASON: ENGINEERING CONSTRUCTION

Determination SD-23-203-3-2017-1 is currently in effect and expires on June 30, 2017**.

Effective on July 1, 2017, there will be an increase in the amount of \$1.10 to Pension and \$1.00 to the Basic Hourly Rate.

Effective on January 1, 2018, there will be an increase in the amount of \$0.50 to be allocated to wages and/or employer payments.

Effective on July 1, 2018, there will be an increase in the amount of \$1.10 to Pension and \$1.00 to be allocated to wages and/or employer payments.

Effective on January 1, 2019, there will be an increase in the amount of \$0.50 to be allocated to wages and/or employer payments.

There will be no further increases applicable to this determination

Issued 2/22/2017, Effective 3/4/2017 until superseded.

This page will be updated when wage rate breakdown information become available **Last Updated**: July 11, 2017

CEMENT MASON: BUILDING CONSTRUCTION (BUILDING TYPES I-V)

Determination SD-23-203-3-2017-1A is currently in effect and expires on June 30, 2017**.

Effective on July 1, 2017, there will be an increase in the amount of \$1.10 to Pension and \$1.40 to the Basic Hourly Rate.

Effective on July 1, 2018, there will be an increase in the amount of \$1.10 to Pension and \$1.40 to be allocated to wages and/or employer payments.

There are no further increases applicable to this determination.

Brian Dong

174 W. Lincoln Avenue #581 Anaheim, CA 92805-

Exhibit A

Proposal Dated 3/12/2014

Composite Rate with Limits excluding WC

The rates below will be charged as a percent of Gross Payroll.

| Composite Charge | Rate Before UI Limit | Rate After UI Limit | Code Description |
|---------------------|-------------------------|------------------------|---|
| CA0042 | 14.45% | 7.65% | Landscape GardeningAll Operations Including Mai |
| CA5201 | 14.45% | 7.65% | Concrete or Cement Work <\$24 |
| CA5205 | 14.45% | 7.65% | Concrete or Cement Work >=\$24 |

The above composite rates includes the following:

| V | Social Security | 6.20% | |
|----------|-----------------|---------|--|
| V | Medicare | 1.45% | |
| V | FUTA | 0.60% | |
| v | SUTA | 6.20% | Adjusted annually based upon client's current rate |
| V | Admin Fee | \$12.00 | per check fee |
| | Workers Comp | | |

The client is responsible for the reporting and payment of their Workers Comp premium.

The limits on the above taxes will be recognized per employee.

Other Charges:

✓ One Time Set Up Fee
 Expense Constant
 ✓ Handling Fee
 New Employee Setup Fee
 \$300.00
 \$0.00
 per payroll invoice
 \$0.00

Benefits:

Any elected benefits will be charged at the applicable amount:

Effective Date:

3/12/2014

Contract Addendum: A deposit of \$3,500 will be held by Employers Resource.

Client Signature:

inbjed

Your Four Points Reservation Confirmation #42209152 Wednesday August 23, 7017-10-25-07-AM

View in a browser for up-to-date reservation information, or change language English Français Español Deutsch 中文(简体) 日本語 Italiano Português Русский 中國(傳統) 한국어 Polski Türkçe Nederlands Bahasa (I) ภาษาไทย



FOUR POINTS BY SHERATON SAN DIEGO

8110 Aero Drive San Diego, California 92123 United States Phone: (1)(858) 277-8888 Fax: (1)(858) 279-3555



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Hello Brian,

Thanks for choosing us. We're looking forward to seeing you soon. Your reservation confirmation number is 42209152.

Whether you're in town for work or just for fun, you're in for a great stay.

Have a safe trip,

YOUR STARWOOD PREFERRED GUEST DETAILS

Member Name: BRIAN DONG SPG Number: xxxxxxx761 Starpoint Balance: 1864

LOGIN TO YOUR ACCOUNT

Confirmation: 042209152

YOUR SCHEDULE:

Check In 24-AUG-2017 - 12:00 PM requested

...

Check Out 25-AUG-2017 - 3:00 PM requested *

Number of 1 Rooms

Number of 2

Guests

* Indicates requested hotel check-in and check-out times if requested during the reservation. Special requests cannot be guaranteed until check-in. Standard times for this hotel are as follows: check-in: 3:00 PM; check-out: 12:00 PM.

Please do not reply to this e-mail. It is a post-only email and responses will not be monitored. If you need to modify or cancel your reservation, please refer to the disclosure section below for additional instructions.

YOUR RATE

Rate Details

Spg Member Exclusive: Prepaid Rate Spg Member Exclusive Reflects Up To A 5% Discount, Plus Members Receive Free In-room Internet When You Book Through Our Sites Or The Spg App.

| | Avg Est Room Total per Night* | Est Total for Your Stay* 1 Room, 1 Night |
|-----------|-------------------------------------|--|
| Room Rate | USD | USD |
| | 114.95 | 114.95 |

Room rate excludes the following:

| Occupancy Tax: | USD | USD |
|-------------------|--------|--------|
| 10.50 % Per | 12.07 | 12.07 |
| Room / Per Night | | |
| Tourism Mkt Tax: | USD | USD |
| 2.00 % Per Room | 2.30 | 2.30 |
| / Per Night | | |
| California Asse: | USD | USD |
| 0.20 % Per Room | 0.23 | 0.23 |
| / Per Night | | |
| Estimated Total*: | USD | USD |
| | 129.55 | 129.55 |
| | | |

YOUR ACCOMMODATIONS: ROOM 1 OF 1

Guest Name Brian Dong
Number of Adults 2
Number of Children 0

Room Description Traditional Non-smoking: King Bed

- 324 sq ft/30 sq m
- · Four Comfort Bed
- · Free Internet/bottled Water
- Garden View
- · Large Work Area
- · Smoke-free

FROM STARWOOD PREFERRED GUEST



We're linked — join us. Unlock a world of new destinations and redemption options.

Link with Marriott Rewards >



Workers' Compensation Quote Proposal

Account Name: Urban Oasis Builders, Inc

Effective Date: 3/10/2017

03/10/2017 - 03/10/2018

| | | | Total Payroll | \$125,000 | | | |
|-------|---------------|------|--|-----------|--------------|---------|-------------|
| CA | 8810 | 1 | Clerical Office Employees | 45,000 | 0.72 | 324 | 0.61 |
| CA | 8742 | 1 | Salespersons - Outside | If Any | 0.92 | 0 | 0.78 |
| CA | 8601 | 1 | Engineers - consulting | 3,000 | 0.65 | 20 | 0.55 |
| CA | 5205 | 1 | Concrete or Cement Work, sidewalks - Equals or Exceeds | 5,000 | 10.78 | 539 | 9.18 |
| CA | 5201 | 1 | Concrete or Cement Work, sidewalks - Does Not Equal or E | 2,000 | 19.80 | 396 | 16.87 |
| CA | 0042 | 1 | Landscape Gardening | 70,000 | 15.21 | 10,647 | 12.96 |
| State | Class Code | Loc. | Description | Payroll | Base Rate | Premium | Net Rate |

| 0930 CA Blanket Waiver of Subrogation 1.02 | 239 -2,190 |
|--|---------------|
| | -2,190 |
| 9898 Experience Modifier 0.82 | |
| 9724 Territorial Modifier 1.20 | 1,995 |
| 9887 Schedule Rating 0.85 | -1,796 |
| 0063 CA Premium Discount 0.9985 | -15 |
| Total Modified Premium | \$10,159 |
| 0900 Expense Constant | 240 |
| 9740 Terrorism | 37 |
| TOTAL ESTIMATED ANNUAL PREMIUM Final Rating Factor: 0.8518 | \$10,436 |
| 9695 CA Surcharge (CIGA Surcharge) | 209 |
| 9682 CA Workers Compensation Admin Fund Assessment | 33 |
| 9700 CA Uninsured Employers Benefits Fund Assessment | 8 |
| 9701 CA Subsequent Injury Benefits Trust Fund Assessment | 14 |
| 9702 CA Occupational Safety and Health Fund Assessment | 24 |
| 9703 CA Labor Enforcement & Compliance Fund Assessment | 20 |
| 9681 CA Fraud Surcharge Assessment | 17 |
| Total CA Assessments | \$325 |
| Total Estimated Policy Cost | \$10,761 |

TRI-C Organics

2017 RETAIL PRICE LIST

1-800-927-3311 FAX: 1-909-590-3301

| Part Number | Vendor part number | DESCRIPTION | PRICE | | | | | |
|----------------------------------|--|---|--------------------|--|--|--|--|--|
| | HUMATE PRODUCTS** | | BAG/TON | | | | | |
| Tri-C HUM | Tri-C Humate OMRI/OIM Certified | Organic CERTIFIED Soil Conditioner W/ 40 % humic acids Granular 50 lb bag | \$19.75/\$790.00 | | | | | |
| Tri-C PREM H | Tri-C PREMIUM Humate | Natural Soil Conditioner W/ 35 % humic acids GREENS GRADE 50 lb bag | \$21.75/\$870.00 | | | | | |
| Tri-C HUM Plus | Tri-C Humate Plus | Natural GRANULAR Soil Conditioner & GYPSUM w/1.5% humic acids 50lb bag | | | | | | |
| Tri-C HUM624 | Tri-C 6-2-4 w/5% Sulfur | | | | | | | |
| | **All granular Humate products available | in BULK BAGS (2,000 LBS. with ADVANCED ORDER / Call for Price) | g \$24.75/\$990.00 | | | | | |
| | | | PRICE | | | | | |
| Tri-C HUM SOL | Tri-C SOLUBLE HUMATE | Drip/Foliar /Hydroponic /100% Soluble Organic Soil Conditioner | PER PRODUCT | | | | | |
| | 35% humic acids /30 % organic matter | 1 lb. Shaker Bottle = up to 16 ACRES \$275.00 CASE OF (12) | \$25.00 | | | | | |
| | | 10 lb Pa | \$200.00 | | | | | |
| Tri-C REVIVAL | Tri-C Myco REVIVAL PLUS tm | \$275.00 CASE OF (12) | \$25.00 | | | | | |
| | Blend Mycorrhizae + Humate Soil Conditioner | 12 LB. Pail | \$150.00 | | | | | |
| PUFF Powder | PUFF'S Prehistoric Powder 6oz. | Humic Acid Amendment S198.00 CASE OF (12 | \$18.00 | | | | | |
| | | FERTIGATION, FOLIAR SPRAY & HYDROPONICS | | | | | | |
| | MYCORRHIZAL PRODUCTS | | | | | | | |
| Tri-C ENDO | Tri-C Endo 120 | Granular AM arbuscular mycorrhizal inoculum 10 PAIL and 40 LB. BAGS | \$75.00/\$280.00 | | | | | |
| Tri-C PAKS 500 | Tri-C Myco PAKS 500 | 500 Pak CASE: 4 endo 7 ecto fungi species in a "teabag"MORE FUNGI | \$99.00 | | | | | |
| Tri-C PAKS 50 | Tri-C Myco PAKS 50 NEW PRODUCT! | 50 Pak BAG: 4 endo 7 ecto fungi species in a "teabag" 10 Pkgs per case | \$150.00 | | | | | |
| | | | \$15.00 | | | | | |
| Tri-C TABS | Tri-C Myco TABS w 17-9-5 NPK | 17 species endo ecto fungi/ fertilizer / 14% seaweed extract / 1000 tabs per Pail | \$130.00 | | | | | |
| Tri-C DRENCH | Tri-C Myco Drench | 13 species endo ecto fungi for TOPICAL application / 1 pound bag | \$80.00 | | | | | |
| TERMS & CONDITI | ONS / | Effective: July 15, 2017 | | | | | | |
| 1. Pre-approved of | credit or COD | | | | | | | |
| 2. Terms 2% disco | unt 10 days or net 30 days. **Prices subject to c | hange without advance notice. | | | | | | |
| Part V and TO MANDASSESSION SHOP | o, California. Tri-C Warehouse or**PLUS Shipping | | | | | | | |
| | arge" will be applicable for less than full pallet o | | | | | | | |
| 5. Bulk Bags requ | ire special order and/or deposit. | | | | | | | |
| 6. Local tax will be | added when applicable. | Proudly Made in the USA | | | | | | |
| 7. Interest of 1.5% | per month will be charged on invoices over 30 d | lay terms. (18% per annum) | | | | | | |
| | ge of 35% for any returned items. Must be autho | | | | | | | |
| file:priceRETAIL 7 | 7.15.17 | www.naturalSOILutions.com Going GREEN Before It Was COOL!! | | | | | | |

Freight Rate Class is 50 Avg. size 50 lb. bag is: 24" L 16" W 5" H

Environmental Services

Products, Pricing and Pick-up Information

- · Products Offered
- How to Purchase
- Pick Up
- Payment Information
- Pricing

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Products Offered

- <u>Standard Mulch (/sites/default/files/legacy/environmental-services/pdf/miramar/StandardMulch.pdf)</u>
- 2" Mulch (//www.sandiego.gov/sites/default/files/2-inch_mulch_cut_sheet.pdf)
- Certified Compost (/sites/default/files/legacy/environmentalservices/pdf/miramar/CertifiedCompost.pdf)
- Plain Wood Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/PlainwoodChips.pdf)
- Colored Wood Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/ColoredWoodChips.pdf)
- Natural Log Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/NaturalLogChips.pdf)
- Natural Log Fines (/sites/default/files/legacy/environmentalservices/pdf/miramar/NaturalLogFines.pdf)

()

How to Purchase

Specialized garden products are now available at the Miramar Greenery including a variety of compost, mulch and wood chip products.

City of San Diego residents may self-load up to two cubic yards of compost or mulch for free with proof of residency. There is a charge for this product if Greenery staff loads the compost or mulch. There is also a charge for wood chips.

Fees must be paid at the Miramar Landfill fee booth located at the landfill's entrance.

All Greenery products are priced by the cubic yard and include sales tax. One cubic yard is equal to the size of six 32-gallon trash cans.

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How to Pick Up Compost, Mulch, and Wood Chips

Customers pay for products at the landfill entrance and pick up materials at the Miramar Greenery after showing their receipt. Those who hand-load mulch or compost need to provide their own tools such as a shovel, container and tarp. Those who paid for compost, wood chips or mulch will have their vehicle loaded by one of the Greenery equipment operators. All vehicles must have their loads covered. It is advised to bring and wear a dust mask while loading and spreading the material.

Please call the Miramar Landfill at 858-492-6100 to confirm availability on a particular day.

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Payment Information

- Only cash and checks are accepted. No debit or credit cards.
- Make checks payable to **City Treasurer**.
- A penalty of \$27 will be imposed on all returned checks.
- Please request a receipt for your transaction.
- For efficient transactions, large volume/tonnage customers can apply for <u>Deferred Payment Account Services (/environmental-services/miramar/fees/dpa)</u>

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Products Pricing Table

| Material Type | Description | Price/Cubic Yard (incl. tax & loading) |
|--|---|--|
| City Resident Self- Loading Compost/4" Mulch | Up to 2 cubic yard | FREE |
| 1/2" Compost | 10 week processing of yard waste and food waste, screened to 1/2" | \$12 |
| 4"Mulch | 2 week processing of yard waste only | \$5 |
| 2" Mulch - NEW ITEM! | 2 week processing of brush and branches (no curbside material) | \$12 |

| Coarse Chips | 10 week processing of yard waste & | \$5 |
|------------------------------------|---|------|
| (2"Compost Overs) | food waste, screen to 1/2" - 2" | |
| (some plastic | | |
| contamination) | | |
| Natural Wood Chips | Logs ground to 2" - 4" and screened to remove fines | \$24 |
| Natural 1/2" Fines | Logs ground and screened to 1/2" | \$24 |
| Plain Wood Chips | Dimensional lumber ground to 2"- 4" | \$24 |
| Colored Wood Chips: red & brown | Dimensional lumber ground to 2" - 4" and colored with non-toxic dye | \$34 |

Bulk Product Table

(Call for pricing)

| Material Type | Description |
|----------------------------------|---|
| 2" Green Grind Mulch | Special brush only yard waste mix - only availaible to bulk customers |
| 3" Green Grind Mulch | Special brush only yard waste mix - only available to bulk customers |
| 3/8" Compost | 10 week processing of yard waste and food waste, screened to 3/8" |
| Colored Woodchips & Mulch Mix | 50/50 mix of colored woodchips and 4"mulch |
| Colored Woodchips | Dimensional lumber ground to 2" - 4"and colored with non-toxic dye. |
| | Green & other custom colors available. |

For addtional information, call the Miramar Recycling Center at 858-492-6100

From:

Susan Powers

To:

Brian Dong

Subject:

RE: San Diego Order Monday, July 24, 2017 2:05:47 PM

Date: Attachments:

image001.png

HI Bri!

Ok here is what we have below, let me know if I can help, and if you can sub that Al's blue,.....

Thanks Bro, we can tag off if you need to.

Susan Powers

Wholesale Sales, San Gabriel Valley, Northern Orange County, Kern County

CCNP #2914 32 years experience

PLANTS SUBJECT TO AVAILABILITY AT TIME OF ORDER

Office direct- 714-279-3165/ cell 714-715-0896

https://www.villagenurseries.com/video/Office direct-714-279-3165/cell 714-715-0896



https://www.villagenurseries.com/video/

From: Brian Dong [mailto:brian@urbanoasisconsulting.com]

Sent: Friday, July 21, 2017 4:47 PM

To: Susan Powers Subject: San Diego Order

Hey Susan,

We have a job starting up in a few weeks and have (3) school locations we are working on. Could you price the following?

Separate drops per school:

Junipero Serra HS 5156 Santo Road San Diego, CA 92124 (93) 5 gal Carissa macrocarpa 'Nana'[] like green carpet or tuttleii? 8.95

(32) 5 gal Lantana montedivensis 'Spreading Sunset'[] 8.95

(61) 5 gal Pittosporum tobira 'Wheeler's Dwarf' 7.50

(1100) 1 gal Rosemarinus officinalis 'Huntington Carpet'[] 2.95

Zamorano ES 2655 Casey Street San Diego CA 92139

(12) 5 gal Carissa macrocarpa 'Nana'

(69) 5 gal Rhaphiolepis indica 'Pinkie'[] 7.65

(900) 1 gal Rosmarinus officinalis 'Huntington Carpet'

Mira Mesa HS 1050 Marauder Way San Diego, CA 92126

(19) 5 gal Ceanothus gloriousus 'Point Reyes'[] n/a sub yankee point? 8.95

(15) 5 gal Pittosporum tobira 'Wheeler's Dwarf'

(159) 5 gal Rhaphiolepis umbellate 'Minor Gulf Green' [] 9.35

(300) 1 gal Baccharis pilularis 'Al's Blue'[] n/a sub pigeon point or something? 2.95

Looking to book the plants towards the middle of August. I meet and walk the jobs next week and will know more about our schedule at that point.

Thanks

Brian

Disclaimer

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| Plant Species | Size | Count | Unit Cost | SUBTOTAL | DELIVERY | 6% | TAX | 9.50% | SUBTOTAL |
|--|-------|-------|-----------|----------|----------|---------|-----|---------|------------|
| Ceanothus gloriousus 'Yankee Point' | 5 gal | 19 | \$8.95 | \$170.05 | | \$10.20 | | \$16.15 | \$196.41 |
| Rhaphiolepis umbellate 'Minor Gulf Green' LEAVE THESE SHRUBS ON CONTRACT FOR END CAP PLANTINGS | 5 gal | 0 | \$8.95 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| Pittosporum tobira 'Wheeler's Dwarf' | 5 gal | 15 | \$7.50 | \$112.50 | | \$6.75 | | \$10.69 | \$129.94 |
| Baccharis pilularis 'Pigeon Point' | 1 gal | 300 | \$2.95 | \$885.00 | | \$53.10 | | \$84.08 | \$1,022.18 |
| | | | | | | | | | \$1,348.52 |



174 W. Lincoln Ave. #581 Anaheim, CA 92805 P. 714.878.1221 F. 714.526.7259 CSLB License #921700 C-27; RLA #6003

Email: brian@urbanoasisconsulting.com www.urbanoasisconsulting.com

Change Order: ADD Turf Repair in North Lot

SunPower 9173 Chesapeake Drive San Diego, CA 92123 PH: 619.203.9177 CONTACT:

David Ott

PROJECT NAME:

San Diego USD - M Mesa HS

10510 Marauder Way

San Diego, CA 92126

DATE: 02.08.18

ITEM DESCRIPTION

SUBTOTAL

GRADING WORK:

- Hand grade existing planter with degraded turfgrass. Remove all debris and other materials that are large enough to interfere with overseeding.
- Apply seed to match existing turf species and cover with approximately ¼"-1/2" thick layer of mulch
- Apply Tri-C premium humate with overseed
- Provide overseed in planter to east side of the north lot. The overseed shall be performed as an alternative to the shrub planting plan and curb as on bid documents

TOTAL: \$4,504.00

WORK SCOPE SHALL EXCLUDE THE FOLLOWING:

- All permits and fees whether HOA, city, county, state, fire, coastal commission etc.
- Grading more than 2/10's of material required to meet sub grade to be performed before work unless noted otherwise
- All special inspections required i.e. deputy, soils, geotechnical, etc. or on site testing unless noted otherwise
- Export of soil removal from grading and excavation or work; all spoils shall remain on site unless noted otherwise
- Relocation or moving of any furnishings or fixtures located in the area of work or its direct access
- All erosion and flood control work
- Road control or special traffic control operations
- All work shall be completed in a single mobilization during regular business hours (M-F 7am to 6pm).
- Soil testing of planters

| LABOR | WAGE RATE INCL. FRINGES | LABOR BURDEN INCL. WCOMP | ADJUSTED HOURLY WAGE | HOURS ON JOB | SUBTOTAL | TOTAL JOB HOURS | |
|---|--|--------------------------|--|--|---------------|-----------------------|-----------------|
| **** | | 43,00% | | | JOSE TO THE | TO THE SOUTH ONS | |
| Journeyman (crew lead) | \$51.76 | \$22.26 | | 8 | \$592.13 | 8 | |
| Journeyman | | \$20.11 | | 8 | | | |
| Apprentice 3 | 3 \$37.44 | \$16.10 | | 8 | | | |
| Tende | r \$17.12 | \$7.36 | \$24.48 | - 8 | | | |
| | and the second s | | None Point Anna Company of the Compa | | \$1,751.24 | 1 | HRS |
| | | 33.00% | | | 41,731.24 | | IIKS |
| Project manager/supervision | n \$60.00 | | \$79.80 | 8 | \$638,40 | | |
| | | | 2 | | | | |
| 1ATERIAL | QUANTITY | UNIT COST | DELIVERY | | TAX | SUBTOTAL | |
| | | | 0.00% | | 9.50% | | |
| Seed | | | \$0.00 | | \$65.55 | \$755.55 | |
| Mulch overseed | | | | | \$28.50 | \$328.50 | |
| Tri-C amendments | | | | | \$4.32 | \$49.82 | nes entitlement |
| Not used | d 0 | \$0.00 | | and the second s | | \$0.00 | 20 10 may 17 mg |
| | | | | | | \$1,133.87 | COLL COLU |
| | | | | | | | |
| MOBILIZATION | | UNIT COST (PER DAY) | ROOM COST (2 MEN) | PER DIEM/FOOD (2 MEN) | SUBTOTAL | | hillow maner |
| Travel costs | | \$210.00 | \$130.00 | \$80.00 | \$210.00 | | |
| Fuel surcharge | | \$65.00 | | | \$65.00 | | |
| Equipment (UO tools on trucks) | | \$85.00 | | | \$85.00 | | |
| | | \$606.25 | Includes insurance (25%) | and the second s | \$0.00 | | |
| Equipment (tractors) | 0.00 | 3000.23 | | | | | |
| | 0.00 | \$000.23 | | | \$360.00 | | |
| | 0.00 | | | | \$360.00 | | |
| Equipment (tractors) | | COST OF GOODS | | | \$360.00 | | |
| Equipment (tractors) | RATE | | SUBTOTAL | | \$360.00 | | |
| Equipment (tractors) MARK UP Profit | RATE t 10.00% | COST OF GOODS | \$388.35 | | \$360.00 | | |
| Equipment (tractors) | RATE t 10.00% | COST OF GOODS | | | \$360.00 | | |
| Equipment (tractors) MARK UP Profit Overhead | RATE 10.00% | COST OF GOODS | \$388.35 | ECOLOUI S | | | |
| Equipment (tractors) IARK UP Profit Overhead OMPLETED COST OF JOB | RATE t 10.00% f 6.00% | COST OF GOODS | \$388.35 \$233.01 | | HOURS | | |
| Equipment (tractors) ARK UP Profit Overhead OMPLETED COST OF JOB Labor | RATE 10.00% 6.00% SUBTOTAL \$2,389.64 | COST OF GOODS | \$388.35 \$233.01 | Rake and clean planter | HOURS 3 | 2 Journeymen, 1 appre | |
| Equipment (tractors) IARK UP Profit Overhead OMPLETED COST OF JOB Labor Material | RATE 10.00% 1 6.00% SUBTOTAL \$2,389.64 \$1,133.87 | COST OF GOODS | \$388.35 \$233.01 | Rake and clean planter Apply seed | HOURS 3 | 2 Journeymen, 1 appre | entice, 1 tende |
| Equipment (tractors) MARK UP Profit Overhead COMPLETED COST OF JOB Labor Material Mobilization | RATE t 10.00% f 6.00% SUBTOTAL \$2,389.64 1 \$1,133.87 \$360.00 | COST OF GOODS | \$388.35 \$233.01 | Rake and clean planter Apply seed | HOURS 3 | | entice, 1 tende |
| Equipment (tractors) MARK UP Profit Overhead COMPLETED COST OF JOB Labor Material | RATE 10.00% 1 0.00% SUBTOTAL 7 \$2,389.64 1 \$1,133.87 1 \$360.00 2 \$621.36 | COST OF GOODS | \$388.35 \$233.01 | Rake and clean planter Apply seed | HOURS 3 2 3 3 | 2 Journeymen, 1 appre | entice, 1 tende |

| CLASSIFICATION | | | | | | | |
|-------------------------------|-------------|------------------|---------|------------------|----------|--------|---------------------------------|
| | Hourly Rate | Health & Welfare | Pension | Vacation/Holiday | Training | Other | Straight pay rate incl. fringes |
| Journeyman Landscaper | \$28.80 | \$6.81 | \$5.55 | \$4.47 | \$0.64 | \$0.49 | \$46.76 |
| Apprentice Landscaper Level 3 | \$19.33 | \$7.11 | \$6.72 | \$1.76 | \$1.72 | \$0.80 | \$37.44 |
| Apprentice Landscaper Level 1 | \$13.81 | \$7.11 | \$0.38 | \$1.30 | \$1.64 | \$0.80 | |
| Tender Landscaper | \$12.50 | \$3.90 | | \$0.51 | | \$0.21 | \$17.12 |
| Operator Landscaping Group 4 | \$42.51 | \$11.20 | \$9.65 | \$3.00 | \$0.80 | \$0.29 | |
| Journeyman Cement Mason | \$28.57 | \$7.77 | \$10.35 | \$2.50 | \$0.55 | \$1.81 | \$51.55 |

GENERAL PREVAILING WAGE DETERMINATION MADE BY THE DIRECTOR OF INDUSTRIAL RELATIONS PURSUANT TO CALIFORNIA LABOR CODE PART 7, CHAPTER 1, ARTICLE 2, SECTIONS 1770, 1773 AND 1773.1

FOR COMMERCIAL BUILDING, HIGHWAY, HEAVY CONSTRUCTION AND DREDGING PROJECTS

CRAFT: #LANDSCAPE/IRRIGATION LABORER/TENDER

DETERMINATION: SD-102-X-14-2015-2

ISSUE DATE: August 22, 2015

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for the new rates after ten days after the expiration date if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

| | | Employer Payments | | | | | Straight | -Time | Overtime Hourly Rate | | ite |
|--|--|-------------------|--------------|-----------------------------------|--------------|--------------|----------|-----------------|----------------------|-----------------------|--------------------|
| CLASSIFICATION (JOURNEYPERSON) | Basic Hourly | Health and | Pension | Vacation/ Holiday ^a | Training | Other | Hours | Total Hourly | Daily ^b | Saturday ^b | Sunday/ Holiday |
| ENGINEEDING CONCEDUC | Rate | Welfare | | | | | | Rate | 1 1/2X | 1 1/2X | 2X |
| ENGINEERING CONSTRUC | THE STATE OF | | | | 2.27 | 101 10 | | | | | |
| Landscape/Irrigation Laborer Landscape Hydro Seeder | \$28.80 29.96 | 6.81 6.81 | 5.55 5.55 | 4.47 4.47 | 0.64 0.64 | 0.49 0.49 | 8 | 46.76 47.92 | 61.16 62.90 | 61.16 62.90 | 75.56 77.88 |

DETERMINATION: SD-102-X-14-2015-2A

ISSUE DATE: August 22, 2015

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for the new rates after ten days after the expiration date if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

BUILDING CONSTRUCTION

| Landscape/Irrigation Laborer | \$28.92 | 6.81 | 5.55 | 4.47 | 0.64 | 0.49 | 8 | 46.88 | 61.34 | 61.34 | 75.80 |
|------------------------------|---------|------|------|------|------|------|---|-------|-------|-------|-------|
| Landscape Hydro Seeder | 30.92 | 6.81 | 5.55 | 4.47 | 0.64 | 0.49 | 8 | 48.88 | 64.34 | 64.34 | 79.80 |

DETERMINATION: SD-102-X-14-2015-2B

ISSUE DATE: August 22, 2015

EXPIRATION DATE OF DETERMINATION: September 30, 2015* Effective until superseded by a new determination issued by the Director of Industrial Relations. Contact the Office of the Director – Research Unit at (415) 703-4774 for new rates after 10 days from the expiration date, if no subsequent determination is issued.

LOCALITY: All localities within San Diego County

| Landscape/Irrigation Tender ^c | \$12.50 | 3.90 | | 0.51^{a} | 1 5 21 | 0.21 | 8 | 17.12 | 23.37 | 23.37 | 29.62 | |
|--|---------|------|--|------------|-------------------|------|---|-------|-------|-------|-------|--|
|--|---------|------|--|------------|-------------------|------|---|-------|-------|-------|-------|--|

#Indicates an apprenticeable craft, the applicable apprentice determination for this journeyman determination is Landscape Irrigation Fitter. The current apprentice wage rates are available on the Internet at http://www.dir.ca.gov/OPRL/PWAppWage/PWA

a Includes an amount per hour for Supplemental Dues.

Rate applies to the first 4 daily overtime hours and the first 12 hours on Saturday. All other time is paid at the Sunday and Holiday double-time rate.

RECOGNIZED HOLIDAYS: Holidays upon which the general prevailing hourly wage rate for Holiday work shall be paid, shall be all holidays in the collective bargaining agreement, applicable to the particular craft, classification, or type of worker employed on the project, which is on file with the Director of Industrial Relations. If the prevailing rate is not based on a collectively bargained rate, the holidays upon which the prevailing rate shall be paid shall be as provided in Section 6700 of the Government Code. You may obtain the holiday provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPRL/PWD. Holiday provisions for current or superseded determinations may be obtained by contacting the Office of the Director – Research Unit at (415) 703-4774.

TRAVEL AND/OR SUBSISTENCE PAYMENT: In accordance with Labor Code Sections 1773.1 and 1773.9, contractors shall make travel and/or subsistence payments to each worker to execute the work. You may obtain the Travel and/or subsistence provisions for the current determinations on the Internet at http://www.dir.ca.gov/OPLR/PWD. Travel and/or Subsistence provisions for current or superseded determinations may be obtained by contacting the Office of the Director - Research Unit at (415) 703-4774.

^c The first employee on the jobsite shall be a Landscape/Irrigation Laborer; the second employee on the jobsite must be an Apprentice or a Landscape/Irrigation Laborer; and the third and fourth employees may be Tenders. The fifth employee on the jobsite shall be a Landscape/Irrigation Laborer; the sixth employee must be an Apprentice or a Landscape/Irrigation Laborer; and the seventh and eight employees may be Tenders. Thereafter, Tenders may be employed with Landscape/Irrigation Laborers in a 50/50 ratio on each jobsite. However, plant establishment may be performed exclusively by Landscape/Irrigation Tenders without the supervision of a Journeyman.

GENERAL PREVAILING WAGE APPRENTICE RATES APPRENTICE INFORMATION

Craft/Classification: Landscape/Irrigation Fitter Shift: 1

1262 4901

Counties: Imperial, Inyo, Kern, Los Angeles, Mono, Orange, Riverside, San Bernardino, San Diego, San Luis Obispo, Santa Barbara, Ventura

| Period | Duration Months | OJT Hours | Hourly Basic Rate | Health & Welfare | Pension | Vacation /Holiday | Training | Other | Hourly Total Rate |
|--------|--------------------|--------------|----------------------|------------------|---------|----------------------|----------|--------|----------------------|
| 1 | 12 | | \$13.810 | \$7.110 | \$.380 | \$1.300 | \$1.640 | \$.800 | \$25.040 |
| 2 | 12 | | \$16.570 | \$7.110 | \$.380 | \$1.530 | \$1.710 | \$.800 | \$28.100 |
| 3 | 12 | | \$19.330 | \$7.110 | \$6.720 | \$1.760 | \$1.720 | \$.800 | \$37.440 |
| 4 | 12 | | \$22.100 | \$7.110 | \$6.720 | \$2.000 | \$1.770 | \$.800 | \$40.500 |
| 5 | 12 | | \$24.860 | \$7.110 | \$7.540 | \$2.240 | \$1.800 | \$.800 | \$44.350 |

Footnote(s):

This apprentice determination applies to the journeyman determinations for Plumber: Landscape Irrigation Fitter and Lanscape/Irrigation Laborer/Tender

Basic Hourly Rate: Includes amount withheld for D.C. Dues, Work Preservation Dues, and Supplemental Working Dues.

Pension: Includes amount for National Pension and Retiree's X-mas Fund.

Other: Includes amount for PIPE, LMCC, and CED.

Predetermined Increases (Journeyman)

Effective July 1, 2016: There will be an increase of \$1.52 to be allocated to wages and/or fringes. Effective July 1, 2017: There will be an increase of \$1.82 to be allocated to wages and/or fringes.

There may be corresponding predetermined increase(s) to the apprentices associated with this journeyman craft/classification. Please fax a request to (415) 703-4771 or send to the following address:

Department of Industrial Relations Office of the Director - Research Unit P.O. Box 420603 San Francisco, CA 94142-0603

Apprentice Prevailing Wage Rates are paid only to apprentices registered with the State of California, Division of Apprenticeship Standards, for work the registered apprentice performs in his/her specific craft or trade. You may check whether an Apprentices is registered at http://www.dir.ca.gov/DAS/appcertpw/AppCertSearch.asp

Brian Dong

174 W. Lincoln Avenue #581 Anaheim, CA 92805-

Exhibit A

Proposal Dated 3/12/2014

Composite Rate with Limits excluding WC

The rates below will be charged as a percent of Gross Payroll.

| Composite Charge | Rate Before UI Limit | Rate After UI Limit | Code Description |
|---------------------|-------------------------|------------------------|---|
| CA0042 | 14.45% | 7.65% | Landscape GardeningAll Operations Including Mai |
| CA5201 | 14.45% | 7.65% | Concrete or Cement Work <\$24 |
| CA5205 | 14.45% | 7.65% | Concrete or Cement Work >=\$24 |

The above composite rates includes the following:

| Y | Social Security | 6.20% | |
|----------|-----------------|---------|--|
| Y | Medicare | 1.45% | |
| V | FUTA | 0.60% | |
| V | SUTA | 6.20% | Adjusted annually based upon client's current rate |
| V | Admin Fee | \$12.00 | per check fee |
| | Workers Comp | | |

The client is responsible for the reporting and payment of their Workers Comp premium.

The limits on the above taxes will be recognized per employee.

Other Charges:

✓ One Time Set Up Fee
 Expense Constant
 ✓ Handling Fee
 New Employee Setup Fee
 S300.00
 \$0.00
 \$10.00 per payroll invoice
 \$0.00

on ofite.

Any elected benefits will be charged at the applicable amount:

Effective Date:

3/12/2014

Contract Addendum: A deposit of \$3,500 will be held by Employers Resource.

Client Signature:



Workers' Compensation Quote Proposal

Account Name: Urban Oasis Builders, Inc

Effective Date: 3/10/2017

03/10/2017 - 03/10/2018

| State | Class Code | Loc. | Description | Payroll | Base Rate | Premium | Net Rate | | |
|-------|-------------------------|------|--|---------|--------------|---------|-------------|--|--|
| CA | 0042 | 1 | Landscape Gardening | 70,000 | 15.21 | 10,647 | 12.96 | | |
| CA | 5201 | 1 | Concrete or Cement Work, sidewalks - Does Not Equal or E | 2,000 | 19.80 | 396 | 16.87 | | |
| CA | 5205 | 1 | Concrete or Cement Work, sidewalks - Equals or Exceeds | 5,000 | 10.78 | 539 | 9.18 | | |
| CA | 8601 | 1 | Engineers - consulting | 3,000 | 0.65 | 20 | 0.55 | | |
| CA | 8742 | 1 | Salespersons - Outside | If Any | 0.92 | 0 | 0.78 | | |
| CA | 8810 | 1 | Clerical Office Employees | 45,000 | 0.72 | 324 | 0.61 | | |
| | Total Payroll \$125,000 | | | | | | | | |

| | TOTAL CONTROL OF THE | + ; | |
|------|---|-----------------------------|----------|
| | Total Manual Premium | | \$11,926 |
| 0930 | CA Blanket Waiver of Subrogation | 1.02 | 239 |
| 9898 | Experience Modifier | 0.82 | -2,190 |
| 9724 | Territorial Modifier | 1.20 | 1,995 |
| 9887 | Schedule Rating | 0.85 | -1,796 |
| 0063 | CA Premium Discount | 0.9985 | -15 |
| | Total Modified Premium | | \$10,159 |
| 0900 | Expense Constant | | 240 |
| 9740 | Terrorism | | 37 |
| | TOTAL ESTIMATED ANNUAL PREMIUM | Final Rating Factor: 0.8518 | \$10,436 |
| 9695 | CA Surcharge (CIGA Surcharge) | | 209 |
| 9682 | CA Workers Compensation Admin Fund Assessment | | 33 |
| 9700 | CA Uninsured Employers Benefits Fund Assessment | | 8 |
| 9701 | CA Subsequent Injury Benefits Trust Fund Assessment | | 14 |
| 9702 | CA Occupational Safety and Health Fund Assessment | | 24 |
| 9703 | CA Labor Enforcement & Compliance Fund Assessment | t . | 20 |
| 9681 | CA Fraud Surcharge Assessment | | 17 |
| | Total CA Assessments | | \$325 |
| | Total Estimated Policy Cost | | \$10,761 |
| | | | |

View in a browser for up-to-date reservation information, or change language English Français Español Deutsch 中文(简体) 日本語 Italiano Português Русский 中國(傳統) 한국어 Polski Türkçe Nederlands Bahasa (I) וועור וויים אורענוים אורענוים אורענוים וויים אורענוים אור



FOUR POINTS BY SHERATON SAN DIEGO

8110 Aero Drive San Diego, California 92123 United States Phone: (1)(858) 277-8888 Fax: (1)(858) 279-3555



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- Meeting & Event Facilities >

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Hello Brian,

Thanks for choosing us. We're looking forward to seeing you soon. Your reservation confirmation number is 42209152.

Whether you're in town for work or just for fun, you're in for a great stay.

Have a safe trip,

YOUR STARWOOD PREFERRED GUEST DETAILS

Member Name: BRIAN DONG SPG Number: xxxxxxx761 Starpoint Balance: 1864

LOGIN TO YOUR ACCOUNT

Confirmation: 042209152

YOUR SCHEDULE:

Check In 24-AUG-2017 - 12:00 PM requested

Check Out 25-AUG-2017 - 3:00 PM requested *

Number of Rooms Number of 2

Guests

* Indicates requested hotel check-in and check-out times if requested during the reservation. Special requests cannot be guaranteed until check-in. Standard times for this hotel are as follows: check-in: 3:00 PM; check-out; 12:00 PM.

Please do not reply to this e-mail. It is a post-only email and responses will not be monitored. If you need to modify or cancel your reservation, please refer to the disclosure section below for additional instructions.

YOUR RATE

Rate Details

Estimated Total*:

Spg Member Exclusive: Prepaid Rate Spg Member Exclusive Reflects Up To A 5% Discount, Plus Members Receive Free In-room Internet When You Book Through Our Sites Or The Spg App.

Avg Est

Est Total

USD

129.55

| | Room Total per Night* | for Your Stay* 1 Room, 1 Night |
|------------------|-----------------------|-----------------------------------|
| Room Rate | USD | USD |
| | 114.95 | 114.95 |
| Room rate exclud | les the followi | ng: |
| Occupancy Tax: | USD | USD |
| 10.50 % Per | 12.07 | 12.07 |
| Room / Per Night | | |
| Tourism Mkt Tax: | USD | USD |
| 2.00 % Per Room | 2.30 | 2.30 |
| / Per Night | | |
| California Asse: | USD | USD |
| 0.20 % Per Room | 0.23 | 0.23 |
| / Per Night | | |
| | | |

USD

129.55

YOUR ACCOMMODATIONS: ROOM 1 OF 1

Guest Name Brian Dong Number of Adults Number of Children n

Room Description

Traditional Non-smoking: King Bed

- 324 sq ft/30 sq m
- · Four Comfort Bed
- · Free Internet/bottled Water
- Garden View
- · Large Work Area
- · Smoke-free

FROM STARWOOD PREFERRED GUEST



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TRI-C Organics

2017 RETAIL PRICE LIST

1-800-927-3311

FAX: 1-909-590-3301

Part Number Vendor part number DESCRIPTION PRICE **HUMATE PRODUCTS** BAG/TON** Tri-C HUM Tri-C Humate OMRI/OIM Certified Organic CERTIFIED Soil Conditioner W/ 40 % humic acids Granular 50 lb bag \$19.75/\$790.00 Tri-C PREMIUM Humate Natural Soil Conditioner W/ 35 % humic acids GREENS GRADE 50 lb bag Tri-C PREM H \$21.75/\$870.00 Tri-C HUM Plus Tri-C Humate Plus Natural GRANULAR Soil Conditioner & GYPSUM w/1.5% humic acids 50lb bag \$22.75/\$910.00 Tri-C HUM624 Tri-C 6-2-4 w/5% Sulfur Natural GRANULAR Soil Conditioner & FERTILIZER w/20 % humic acids 50lb bag \$24.75/\$990.00 **All granular Humate products available in BULK BAGS (2,000 LBS. with ADVANCED ORDER / Call for Price) PRICE Tri-C HUM SOL Tri-C SOLUBLE HUMATE Drip/Foliar /Hydroponic /100% Soluble Organic Soil Conditioner PER PRODUCT 35% humic acids /30 % organic matter 1 lb. Shaker Bottle = up to 16 ACRES \$275.00 CASE OF (12) \$25.00 10 lb Pail \$200.00 Tri-C REVIVAL Tri-C Myco REVIVAL PLUS tm \$275.00 CASE OF (12) \$25.00 Blend Mycorrhizae + Humate Soil Conditioner 12 LB. Pail \$150.00 PUFF Powder PUFF'S Prehistoric Powder 6oz. Humic Acid Amendment \$198.00 CASE OF (12) \$18.00 FERTIGATION, FOLIAR SPRAY & HYDROPONICS MYCORRHIZAL PRODUCTS Tri-C ENDO Tri-C Endo 120 Granular AM arbuscular mycorrhizal inoculum 10 PAIL and 40 LB. BAGS \$75.00/\$280.00 Tri-C PAKS 500 Tri-C Myco PAKS 500 500 Pak CASE: 4 endo 7 ecto fungi species in a "teabag" -- MORE FUNGI \$99.00 Tri-C PAKS 50 Tri-C Myco PAKS 50 NEW PRODUCT! 50 Pak BAG: 4 endo 7 ecto fungi species in a "teabag" 10 Pkgs per case \$150.00 \$15.00 Tri-C TABS Tri-C Myco TABS w 17-9-5 NPK 17 species endo ecto fungi/ fertilizer / 14% seaweed extract / 1000 tabs per Pail \$130.00 Tri-C DRENCH Tri-C Myco Drench 13 species endo ecto fungi for TOPICAL application / 1 pound bag \$80.00 TERMS & CONDITIONS / Effective: July 15, 2017 1. Pre-approved credit or COD 2. Terms 2% discount 10 days or net 30 days. **Prices subject to change without advance notice. 3. Prices FOB Chino, California. Tri-C Warehouse or**PLUS Shipping 4. "Split pallet charge" will be applicable for less than full pallet orders. \$25.00 5. Bulk Bags require special order and/or deposit. 6. Local tax will be added when applicable. Proudly Made in the USA 7. Interest of 1.5% per month will be charged on invoices over 30 day terms. (18% per annum) 8. Restocking charge of 35% for any returned items. Must be authorized by Tri-C to accept returns. file:priceRETAIL 7.15.17 www.naturalSOILutions.com Going GREEN Before It Was COOL!!

Freight Rate Class is 50 Avg. size 50 lb. bag is: 24" L 16" W 5" H

Environmental Services

Products, Pricing and Pick-up Information

- Products Offered
- How to Purchase
- Pick Up
- Payment Information
- Pricing

()

Products Offered

- <u>Standard Mulch (/sites/default/files/legacy/environmental-services/pdf/miramar/StandardMulch.pdf)</u>
- 2" Mulch (//www.sandiego.gov/sites/default/files/2-inch_mulch_cut_sheet.pdf)
- Certified Compost (/sites/default/files/legacy/environmentalservices/pdf/miramar/CertifiedCompost.pdf)
- Plain Wood Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/PlainwoodChips.pdf)
- Colored Wood Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/ColoredWoodChips.pdf)
- Natural Log Chips (/sites/default/files/legacy/environmentalservices/pdf/miramar/NaturalLogChips.pdf)
- Natural Log Fines (/sites/default/files/legacy/environmentalservices/pdf/miramar/NaturalLogFines.pdf)

()

How to Purchase

Specialized garden products are now available at the Miramar Greenery including a variety of compost, mulch and wood chip products.

City of San Diego residents may self-load up to two cubic yards of compost or mulch for free with proof of residency. There is a charge for this product if Greenery staff loads the compost or mulch. There is also a charge for wood chips.

Fees must be paid at the Miramar Landfill fee booth located at the landfill's entrance.

All Greenery products are priced by the cubic yard and include sales tax. One cubic yard is equal to the size of six 32-gallon trash cans.

()

How to Pick Up Compost, Mulch, and Wood Chips

Customers pay for products at the landfill entrance and pick up materials at the Miramar Greenery after showing their receipt. Those who hand-load mulch or compost need to provide their own tools such as a shovel, container and tarp. Those who paid for compost, wood chips or mulch will have their vehicle loaded by one of the Greenery equipment operators. All vehicles must have their loads covered. It is advised to bring and wear a dust mask while loading and spreading the material.

Please call the Miramar Landfill at 858-492-6100 to confirm availability on a particular day.

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Payment Information

- Only cash and checks are accepted. No debit or credit cards.
- Make checks payable to City Treasurer.
- A penalty of \$27 will be imposed on all returned checks.
- Please request a receipt for your transaction.
- For efficient transactions, large volume/tonnage customers can apply for <u>Deferred Payment Account Services (/environmental-services/miramar/fees/dpa)</u>

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Products Pricing Table

| Material Type | Description | Price/Cubic Yard (incl. tax & loading) |
|--|--|---|
| City Resident Self- Loading Compost/4" Mulch | Up to 2 cubic yard | FREE |
| Walch | | |
| 1/2" Compost | 10 week processing of yard waste and | \$12 |
| | food waste, screened to 1/2" | |
| 4"Mulch | 2 week processing of yard waste only | \$5 |
| 2" Mulch - NEW ITEM! | 2 week processing of brush and branches (no curbside material) | \$12 |

| Coarse Chips | 10 week processing of yard waste & | \$5 |
|------------------------------------|---|------|
| (2"Compost Overs) | food waste, screen to 1/2" - 2" | |
| (some plastic | | |
| contamination) | | |
| Natural Wood Chips | Logs ground to 2" - 4" and screened to remove fines | \$24 |
| Natural 1/2" Fines | Logs ground and screened to 1/2" | \$24 |
| Plain Wood Chips | Dimensional lumber ground to 2"- 4" | \$24 |
| Colored Wood Chips: red & brown | Dimensional lumber ground to 2" - 4" and colored with non-toxic dye | \$34 |

Bulk Product Table

(Call for pricing)

| Material Type | Description |
|----------------------------------|---|
| 2" Green Grind Mulch | Special brush only yard waste mix - only availaible to bulk customers |
| 3" Green Grind Mulch | Special brush only yard waste mix - only availaible to bulk customers |
| 3/8" Compost | 10 week processing of yard waste and food waste, screened to 3/8" |
| Colored Woodchips & Mulch Mix | 50/50 mix of colored woodchips and 4"mulch |
| Colored Woodchips | Dimensional lumber ground to 2" - 4"and colored with non-toxic dye. |
| | Green & other custom colors available. |

For addtional information, call the Miramar Recycling Center at 858-492-6100

STOVER SEED COMPANY

Teaming confidence with nature since 1922



SALES ORDER

DATE:

9/8/2017

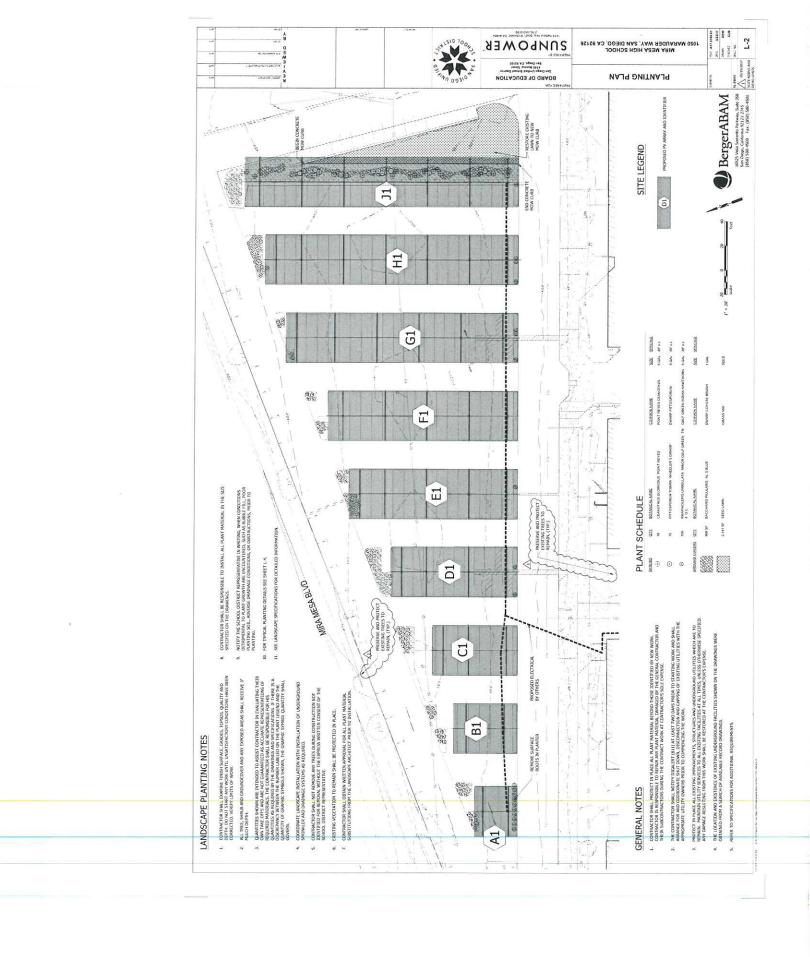
P.O. Box 1579 Sun Valley, CA 91353 800-621-0315 Fax: 213-626-4920

BILL TO: MISC COD SALE SHIP TO (if different):
URBAN OASIS CONSULTING

SAN DIEGO, CA 92124

| SALESPERSON house | P.O. # SHIP DATE SHIP VIA | F.O.B. | COD OR C | ERMS RED | |
|--|----------------------------|---|---|-------------|----------|
| | | | | | |
| Unit Wgt/Pack | DESCRIPTION | QTY | UNIT PRICE | | TOTAL |
| .BS | PRINCESS 77 HYBRID BERMUDA | 40 | 21.00 | | 840.00 |
| .BS | MANHATTAN 5 PER RYE | 150 | 2.10 | | 315.0 |
| .BS | TRIPLE CROWN EXTREME | 60 | 2.10 | | 126.00 |
| | | | *************************************** | | |
| | | *************************************** | *************************************** | | - |
| https://www.com/com/com/com/com/com/com/com/com/com/ | | | | | - |
| | | | | | - |
| | | | | | - |
| | | | | | - |
| | | | SUBTOTAL | \$ | 1,281.00 |
| ther Comment | s or Special Instructions | | TAX RATE | | 7.750 |
| | | | TAX | \$ | 99.28 |
| | | | S & H | | |
| | | | OTHER | \$ | |
| | | | TOTAL | \$ | 1,380.28 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Thank You For Your Business!



Request for Information (RFI)

Upper Form

General Information

Title: Turf Grass in median in

North Lot

Required Date: 08/14/2017

Reference Purchase

Order:

DSA?: Yes

Contract Number: PS17-0128-02

Reference DSA #: 04 116041

Vendor Name: SunPower Corporation,

Systems

Plan Reference #: L-2

Building/Area #:

Reference Spec Section

#:

Subcontractor RFI Ref #: NA

Report Status:

RFI Revision Tracking

Rev #: 0

Revision Created Date:

RFI Information

Question: During a landscape coordination meeting on 8/10 a couple of concerns were raised regarding the planting plan in the median in the North Lot. The concerns are listed below and the attachment shows the location of the concerns. - The existing turf grass is a Bermuda mix and the concern was that if the existing grass is removed, it is highly likely that it will grow back next Spring. Bermuda grass is very resilient and has deep spores or seeds that may not be able to be removed. - The existing irrigation control chart shows a zoning that is different than what the landscape drawings were based off of. The planting as shown will most likely need to be revised resulting in less grass area and more planting area. The area shown on the drawings will receive full sunlight until noon during the Summer and even later during the winter months. The area will not be in full shade until around 4pm.

Proposed Solution: In discussions with Frank it was proposed that over seeding the area with

Fescue after construction would provide a well balanced turf that could handle the small amount of shade the area receives and would prevent the issue of Bermuda invading the planting areas. A credit for the removal of the mow curb and new planting would be provided.

Revised RFI Question:

A/E Response

Response Date: 08/17/2017

Answer: District takes no exception to the proposed solution in the RFI. See

attached email.

Record Information

District RFI #: 007

Record Number: RFI-000007

Project Name: Mira Mesa HS Solar

Photovoltaic

Project Number: 93490075.1

Creator: David Ott

Creation Date: 08/11/2017 08:53 AM

(UTC-8)

Status: Archived

Record Last Update 03/12/2019 08:56 AM

Date: (UTC-8)

Task Details

Record has been closed.

Workflow Progress

| Step Name | Assignee | Company | Status | Action | Completion Date |
|------------------|----------------------|----------|-----------|--|---------------------|
| Creation (GC) | David Ott | SUNPOWER | Completed | Submit for AE Review | 08/11/2017 08:53 AM |
| 01 A/E Review | Krista Lamond in | SUNPOWER | Completed | Archive and Distribute | 08/17/2017 09:05 AM |
| End | Frank Shuma n | SDUSD | View Only | | |
| End | Scott Thomas | ZTA | View Only | × 19900000000000000000000000000000000000 | |
| End | Mike Clark | SDUSD | View Only | | |
| End | Brian Hoadley | SUNPOWER | View Only | | |
| End | David Ott | SUNPOWER | View Only | | |
| End | Amanda Kirsc hner | SUNPOWER | View Only | *************************************** | |
| End | Krista Lamond in | SUNPOWER | View Only | | |
| End | Bill Adelson | SUNPOWER | View Only | . 1000000000000000000000000000000000000 | |
| End | Gary Noon | SUNPOWER | View Only | | |
| End . | Kyle Lopez | SUNPOWER | View Only | | |
| End | Norman Shert zman | SDUSD | View Only | | |
| End | Trish Nguyen | SDUSD | View Only | *************************************** | |
| End | Nevine Gross o | SDUSD | View Only | | |
| | | | | | |

Attachments (2) Linked Records (0) Linked Mail (0)

NTP Request (Add line to PO)

Jupper Form

Record Information

Record Number: NTPRA-000012

Project Name: Mira Mesa HS Solar

Photovoltaic

Project Number: 93490075.1

Creator: Nevine Grosso

Creation Date: 03/12/2019 09:25 AM

(UTC-8)

Status: Approved

Record Last Update Date: 04/01/2019 08:22 AM

(UTC-8)

NTP Information

Title: Credit for replacing planting scope

NTP Number: NTP 10R9 Mira Mesa HS

Estimated Task Order Amount: (\$12,271.45)

NTP Processing (Informational Only)

Contract Specialist: Linda Weekly FPC Director / PPO: Don Webb

PPO Lead:

Contract Details

Reference SOV: PO-000009

Peoplesoft PO Number: PO b0000303944

Vendor Name: SunPower Corporation,

Systems

Reference Contract: CON-000079

Contract Number: PS17-0128-02

Contract Title: Design-Build Services of

Solar Generation Systems

Task Order Description

Description: Credit for replacing planting scope in the north lot with turf and the knoll median.

Mow curb and shrubs were replaced with lawn to match existing.

Justification: Planting scope was changed due to the shade as a result of the construction of

the solar arrays per RFI #7 attached.

Have you attached a proposal?: Yes

Task Order Location

Proposed Task Order Start 08/27/2018

Date:

Proposed Task Order End 03/29/2019

Date:

Final Task Order Start 06/15/2017

Date:

Final Task Order End 06/29/2018

Date:

Project Costing Data

Business Unit: SDUSD

Peoplesoft Activity ID: (H) Construction

Ledger Group:

Budget Period:

Project Name: Mira Mesa HS Solar

Photovoltaic

Project Costing Resource: SVCS

Project ID: 93490075.1

Administrative Revision

Revision Description:

Budget Journal (PS)

Budget Transfer Journal: tbd

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Budget Journal: tbd

Budget Transfer Journal

(recon):

Budget Journal (recon):

Create Budget Transfer

Journal?:

Create Budget Journal?:

Integration Rejection Comments

If a record is rejected in PeopleSoft, comments will be displayed here.

Rejection Comments:

Integrated Commitment

Integrated Commitment?:

Task Details

Record has been closed.

Workflow Progress

| Step Name | Assignee | Company | Status | Action | Completion Date |
|----------------------------|-----------------|---------|-----------|--------------------------------|---------------------|
| Creation (CM) | Nevine Grosso | SDUSD | Completed | Request NTP | 03/12/2019 09:25 AM |
| 01 Contracts Specialist | Linda Weekly | SDUSD | Completed | Send to CSE | 03/12/2019 09:50 AM |
| 02 CSE | Darryl Givens | SDUSD | Completed | Send to PM | 03/13/2019 02:09 PM |
| 03 PM | Mike Clark | SDUSD | Completed | Send to CM Director | 03/18/2019 11:21 AM |
| 04 CM Director | Don Webb | SDUSD | Completed | Send for Funding | 03/18/2019 03:12 PM |
| 05 Lead CSE | Greg McFarlane | SDUSD | Completed | Send to Budget Analyst | 03/18/2019 03:30 PM |
| 06 Budget Analyst | Linda Balvaneda | SDUSD | Completed | Send to Contract Specialist | 03/21/2019 04:30 PM |
| 07 Contract Specialist | Linda Weekly | SDUSD | Completed | Send to Contracts Supervisor | 03/22/2019 03:05 PM |
| 08 Contract Supervisor | Graham Champion | SDUSD | Completed | Approve | 04/01/2019 07:12 AM |
| 09 CS Pplsoft | Linda Weekly | SDUSD | Completed | Close NTP Revision | 04/01/2019 08:22 AM |

■ Line Items

1 Item(s)

| No. | | Revise Existing Line? | SOV Line | Cost Code | Code Name | Short Description | Amount | Line Type (for IDIQ) | Bond Series |
|-----|-----------------|-----------------------------|-------------|-------------|----------------|----------------------|---------------|-------------------------------|----------------|
| | 9349-90407-00- | | | 9349-Z.FPC- | Z.FPC | NTP 10R9 | | Dana | 04400 11 |
| 001 | 6200-8500-0000- | Yes | 1 | 6200-8675- | Construction | Mira Mesa | (\$12,271.45) | Base | 21400-H |
| | 21400-8675 | | | CONST | EFFICNY | HS | Item | item | ST |

Total Amount (\$12,271.45)

⊕ Record - General Comments

1 Item(s)

| Comment Date | Created By | Company | | | | |
|--|-----------------|---------|--|--|--|--|
| 03/21/2019 04:29 PM (UTC-8) | Linda Balvaneda | SDUSD | | | | |
| Comment Text | | | | | | |
| Please notify Budget after PO has been credited. | | | | | | |
| | | | | | | |
| | | | | | | |

Attachments (3) Linked Records (0) Linked Mail (0)